# **CANADA-HONG KONG MIGRATION**

Thursdays

University College Room 67 University of Toronto 10 am to 12pm

#### Instructor

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Office Hours:

Thursdays 12-1pm, UC B304

#### **Course Delivery**

- In-Person Week 3 Onwards
- Online Synchronous for first 2 Weeks only
- NO Recorded Lectures will be provided
- The course structure is lecture followed by seminar discussion each week

## **Major Texts**

Primary books for the course:

- David Ley, *Millionaire Migrants: Trans-Pacific Life Lines* (Malden, MA: Wiley-Blackwell, 2010).
- Pik-Sheun Fung, *Ghost Forest* (Strange Light, Penguin Random House, 2021)

We will be reading several chapters but not all from *Millionaire Migrants* book so students may wish to purchase it. Additional required readings will be assigned and posted to Quercus.

#### Assessment

| Participation Worksheets | 12 % |
|--------------------------|------|
| Seminar Participation    | 8 %  |
| Mid-Term Test            | 20 % |
| Writing Assignment       | 20 % |
| Final Exam               | 40 % |
|                          |      |

Is this a jade or a wooden canoe? Sailing through wails from both banks, Only to be stranded near customs officers, amidst immigrants waiting in line.

Not an astronaut bringing home legends of space odysseys. Not at all. Just a lonely father shuttling back with heavy twigs to build new nests. - Leung Ping-Kwan, Leaf of Passage

# **Course Description**

The course will expose students to the diverse circulations of peoples, ideas, and capital between Hong Kong and Canada. Among the themes covered will be the racialized, classed, and gendered perspectives of migrant experiences to Canada across different periods as well as return migration to Hong Kong. We will prominently centre a geographical lens and cover a variety of Canadian places, cities, and landscapes influenced by Pacific circulations - from Chinatowns to Asian-themed malls, from suburbs to waterfront public art. Poetic and literary works will further give meaning to the subjective complexities in the making of Chinese Canadian identities, Hong Kong diaspora, and transnational families. In addition, students will ground a foundational understanding of the political, economic, and cultural contexts of both Hong Kong and Canada.

#### Student Learning Outcomes

- To build a foundation on theories and concepts in the context of colonialisms and coloniality.
- To develop analytical skills for discussing the complexities and challenges of migration between the two locations.
- To write and discuss on the influence of Hong Kong culture and Pacific flows on Canadian places, cities, and cultures.
- To get acquainted with cultural works which speak to the transnationalism across Canada and Hong Kong.
- To gain richer insights and familiarity on Hong Kong-Canadian migrant, urban, and political geographies.

## Traditional Land Recognition

I acknowledge the indigenous land on which the University of Toronto operates. This is the traditional land of the Huron-Wendat, Seneca and the Haudenosaunee, and the Mississaugas of the Credit River. Today, this meeting place is still the home to many Indigenous peoples from across Turtle Island and I'm grateful to have the opportunity to work on this land.

#### **Participation**

Participation is based on in-class seminar participation (8%) and written worksheets (12%) which must be submitted before start of class during select weeks. Worksheet instructions will be provided on Quercus as topics near. These are the tentative dates that worksheets will be used: 10AM 23 Sept; 14 Oct; 28 Oct; 2 Dec.

#### **Mid-Term Test**

In-class test will take place on **21 Oct**, in the course's designated timeslot. It is worth **20%**.

#### Written Essay Assignment

Students will submit a written essay assignment between 1500-1800 words, **worth 20%** of your final grade. It is due on **18 Nov at 11:59pm.** Detailed instructions will be released in October.

#### **Final Exam**

The final exam will take place during the official exam period and is **worth 40%** of the final grade. Students will be assessed on the entire course: lectures, readings, course material and seminars.

#### **COVID Protocol**

- Masks are mandatory in class.
- In the unlikely event of additional emergency lockdown placed by university or government, the course will switch to remote mode by Online Synchronous Sessions during our designated timeslots.

#### **Learning Resources**

 The Writing Centre, Arts and Science Recognized Study Groups, and Charles Lee Canada-Hong Kong Library offer valuable learning services to students. More info will be placed on Quercus for these resources

#### **Copyright Policy**

Course powerpoints and materials belong to your instructor, the University, and/or other source depending on the specific facts of each situation, and are protected by copyright. You are permitted to download powerpoint slides when provided for your own learning objectives. **Do not** copy, share, or use course material and powerpoint slides for any other purpose without the explicit permission of the instructor. **Do not** upload any material to the internet. If students are found violating this policy, powerpoints will not be provided.

#### Accessibility Services

I welcome students with diverse learning styles, needs and abilities. If you have a disability/health consideration that may require accommodations, please get in touch with the Accessibility Services at UofT as soon as possible.

The sooner you let us know your needs, the quicker we can assist you in achieving your learning goals in this course.

#### **Coursework Policy**

Students are expected to complete coursework within designated timeframes. <u>All work must be submitted via Quercus</u>. Emailed and hardcopy work <u>will not</u> be accepted.

Essay assignments are required to undergo plagiarism detection tool *Ouriginal,* which will be set up in Quercus.

Only students with documented needs of emergency may request a make-up on a test or an exam. Students must get in touch with the instructor within 24 hours of the missed scenario and provide a written documentation with a phone number where the documentation can be verified.

The last date to drop this Fall course is Monday, 8 November 2021.

#### Academic Integrity and Plagiarism

Students must uphold academic integrity and honesty. Plagiarism is a serious academic misconduct that has serious academic consequences. Please consult https://www.academicintegrity.utoronto.ca/perils-and-pitfalls/ for the full scope of what is involved in upholding academic integrity.

#### **Communication Policy**

I prefer that you communicate with me using the <u>Quercus message</u> <u>system</u> for the course instead of email. I strive to respond within 48 hours on weekdays and I normally do not respond on weekends. Please refrain from sending duplicate messages.

You are welcome to ask me short questions to clarify ideas and concepts in class. For long questions on course topics, you can approach me after class lectures.

Communication must not use short form or slang. Address all your communication and correspondence with the course instructor professionally.

|    | WORKSHEETS MID-TERM TEST WRITTEN ASSIGNMENT FINAL EXAM |  |  |   |   |  |  |
|----|--|--|--|---|---|--|--|
|    |  | 14 Oct, 28 Oct, 2 Dec<br>DAM (Before Class)                                | 21 OCTOBER 2021<br>10AM-11AM                         | 18 NOVEMBER 2021<br>DUE 11:59PM   | TBA<br>Official Exam Period   |  |  |
|    | SCHEDULE   |  |  |   |   |  |  |
| Wk | Dates  | Topics   | Readings   |   |   |  |  |
|    |  |  | David Ley,<br>Millionaire<br>Migrants                | Oth   | ner   |  |  |
| 1  |  | Introductions: Hong<br>Kong and Canada                                     |  | <i>Optional:</i> Alice Ming Wai Jim, "<br>Return: HKG>< YVR," <i>Journal</i><br>(2007): 333–341.  |   |  |  |
| 2  | 16-<br>Sep   | The Cantonese Pacific  |  | Henry Yu, "The Rise and Fall o<br>1950," in <i>The Transcultural Str</i><br><i>Identities</i> , ed. Jessica Tsui-yan<br>McGill-Queen's University Pres                                    | eams of Chinese Canadian<br>Li (Montreal, CANADA:   |  |  |
| 3  | 23-<br>Sep   | Lived Migrant<br>Perspectives: Race,<br>Class, Gender                      | <i>get started on</i><br>Ch.2 Transition             | Vivienne Poy, Passage to Pron<br>Immigrant Women to Canada (<br>Press, 2013). <b>Selected Chapt</b><br>Ch.4 Picture Brides, Paper<br>Ch.6 They Came for Highe                             | McGill-Queen's University<br>e <b>rs Only:</b><br>Sons, and Paper Daughters                           |  |  |
| 4  |  | From Orientalism to<br>Pacific Rim:<br>Astronauts and<br>Flexible Citizens | Ch.2 Transition<br>Ch.7 Establishing<br>Roots        | Ping-Kwan Leung "Writing betv<br><i>World Englishes</i> 19, no. 3 (200  |   |  |  |
| 5  | 7-Oct  | Place transformation:<br>Chinatowns to Asian-<br>themed Malls              | Ch.5 Embodied<br>Real Estate<br>[pp.136-149<br>only] | Ho Hon Leung, "The Practice of<br>Mall: Chinese Canadian Experi<br><i>Mobilities: The Chinese and Ca</i><br>302-314.<br><u>Weeks 5 to 9:</u> Pik-Sheun Fung<br>Penguin Random House, 2021 | ience," in <i>Trans-Pacific</i><br>anada (UBC Press, 2017),<br>g, <i>Ghost Forest</i> (Strange Light, |  |  |
| 6  |  | Worlding and Public<br>Art Circulations                                    |  | Glen Lowry and Eugene McCa<br>Form and Global Mobilities – H<br>in <i>Worlding Cities: Asian Exper</i><br><i>Global,</i> ed. Ananya Roy and Ai<br>Blackwell, 2011), 182–204.              | nn, "Asia in the Mix: Urban<br>ong Kong, Vancouver, Dubai,"<br>riments and the Art of Being           |  |  |
| 7  | 21-  | Mid-Term Test<br>Seminar Discussion<br>on <i>Ghost Forest</i>              | -  | -   |   |  |  |

| WL  |            | Topics  | Canada-Hong Kong Migration            |  |  |
|-----|------------|---|---------------------------------------|--|--|
| VVK | Dales      | Topics  | Readings                              |  |  |
|     |            |   | David Ley,<br>Millionaire<br>Migrants | Other  |  |
|     |            |   |                                       | Rey Chow, "Chapter 4: Thinking With Food, Writing Off<br>Center". In <i>Not like a Native Speaker: On Languaging as a</i><br><i>Postcolonial Experience</i> (New York: Columbia University<br>Press, 2014), pp.80-101.   |  |
| 8   | 28-<br>Oct | I ranscilitural Hond                                    |                                       | <ul> <li>Selected Poems:</li> <li>Ho Hon Leung, "An Old Man in Hong Kong" (1983)</li> <li>Laurence Wong, "Just Stand There Long Enough (1987)<br/>"Crossing the River" (1985)<br/>"Autumn Thoughts" (1986)</li> <li>Optional: Amardeep Kaur, "Late Night Conversations<br/>with a Cockroach" (2021), <i>Ricepaper Magazine.</i></li> </ul> |  |
|     |            |   |                                       | Kwok-kan Tam, "Psychogeography and Cultural Negotiation<br>in the Poetic Imagination of Hong Kong Canadian Identity," in<br><i>The Transcultural Streams of Chinese Canadian Identities</i> ,<br>ed. Jessica Tsui-yan Li (Montreal, CANADA: McGill-Queen's<br>University Press, 2019), pp.66–80.   |  |
|     | 4-         | Transnationals or                                       |                                       |  |  |
| 9   | Nov        | Sojourners? Return                                      | Ch.8 Roots and Routes                 | additional readings TBA  |  |
|     |            |   |                                       | g Week (8-12 Nov)  |  |
|     | 1          |   |                                       | g Week (8-12 NOV)  |  |
| 10  | 18-<br>Nov | Hong Kong as Portal                                     |                                       | Ka-Kin Cheuk, "Migration, Settlement, and Remigration: A<br>Study of the Sikhs in Hong Kong," <i>East Asia Forum -</i><br><i>Mediation and Critique: Perspective on East Asia</i> 11 (2008):<br>47–81. [Note: skip cases 2-4]<br>Conely De Leon, "Chapter One: Labour Migration from the   |  |
|     |            |   |                                       | Philippines to Hong Kong and Canada," in "Pagod, Dugot,<br>Pawis (Exhaustion, Blood, and Sweat)": Transnational<br>Practices of Care and Emotional Labour among Filipino Kin<br>Networks (York University dissertation, 2018), 17–39.  |  |
|     |            |   |                                       |  |  |
| 11  | -          | Dissidents: 2019 Be<br>Water Movement                   |                                       |  |  |
|     |            |   |                                       | readings TBA   |  |
|     |            |   |                                       |  |  |
| 12  |            | China Rises: Future<br>Trends and New<br>Migration Wave |                                       |  |  |
|     |            |   | Ch.1 Introduction<br>Ch. 9 Conclusion | readings TBA   |  |